

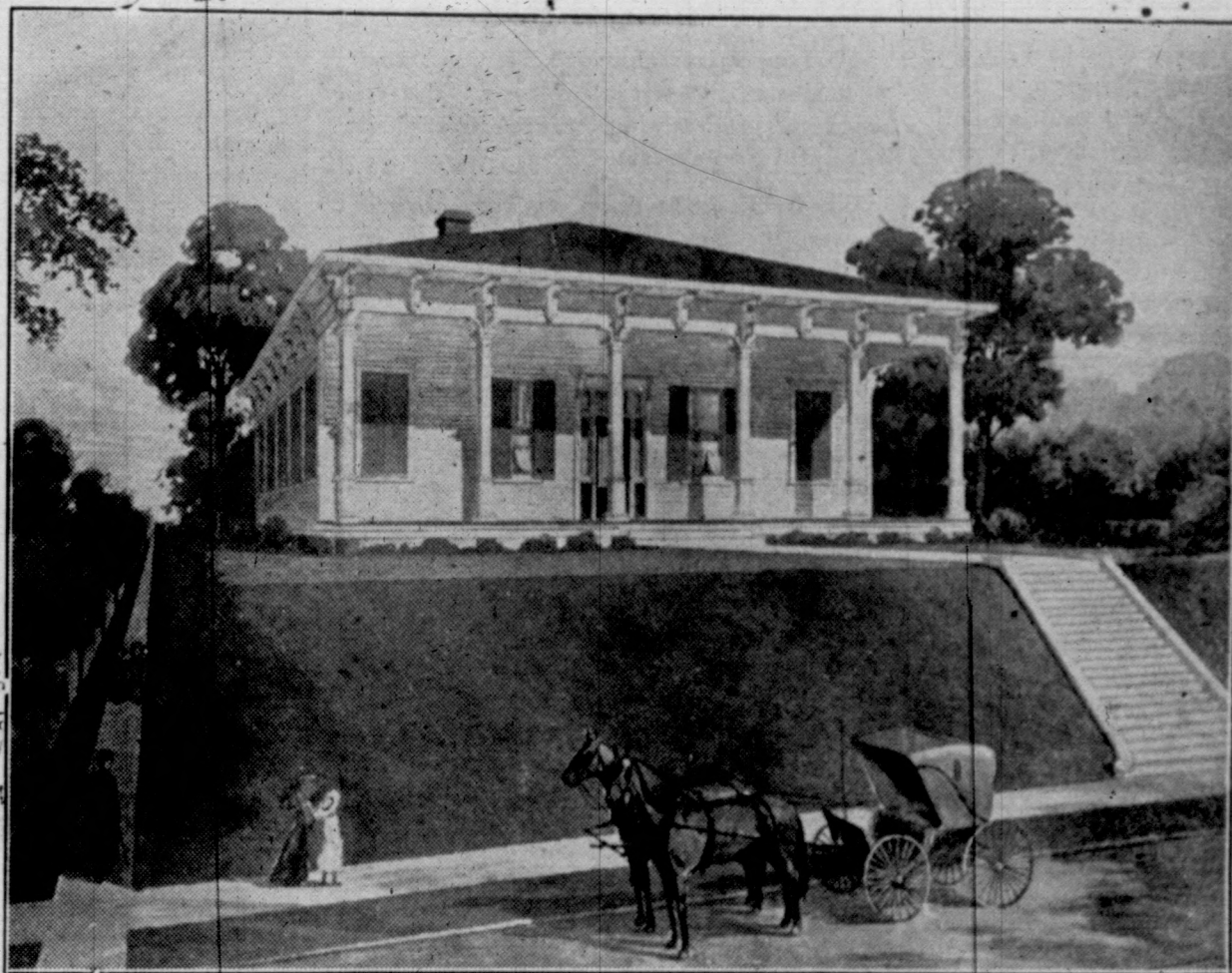
Wm. S. Hartley

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, MARCH 16, 1911

NEW SERIES, VOL. XIII, NO. 11.



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News in the Circle

MARTIN BALL.

Dr. Charles A. Aked, pastor of the 5th Avenue Church, New York, John D. Rockefeller's church, has been called to the First Congregational church of San Francisco, Cal. He expressed himself as disappointed in the secular church in New York. We think he had better join the Congregationalists.

It is said that Pastor W. A. Jordan and W. E. Brennan have launched a paper enterprise at Starkville—a religious monthly. Mr. Brennan is a Methodist. How will a Methodist Baptist work under the same yoke with a Methodist? Dangerous ground!

Pastor R. R. Burney reports a fine day at Mt. Pleasant church, Holmes County, last Sunday. A large increase in the offering for Foreign Missions, and a twenty-five per cent raise in the pastor's salary. This raise was not expected by Brother Burney. His people appreciate his work.

Mr. Benson Fox and Miss Beulah Yelvington were united in marriage at Hayes Creek church on last Sunday afternoon, this writer officiating. They are good Baptists, workers in Sunday School and church. Both of them teachers in Montgomery county.

The work is progressing at Grenada under the skillful management of Pastor W. R. Cooper. Two hundred dollars for Foreign Missions last Sunday. Thirty-one additions during the four months of his pastorate. The Sunday School is growing all the time.

In a meeting recently held at Wortham, Texas, by State Evangelist Head, there were twenty-five grown people saved and united with the church in one service. Many of them the hardest sinners in town. The meeting is said to be Pentecost repeated.

We trust that our people will keep in mind our North Mississippi Baptist Sunday School and B. M. P. U. Convention at West Point, April 18-20. Pastor Barton is expecting a large attendance, and has made the necessary arrangement for entertainment.

In the University of Texas there are more than six hundred students enrolled in Bible study classes. These are under the direction of the Y. M. C. A. These organizations are strong in the University.

Rev. Austin Crouch, Dallas, Texas, formerly of Omaha, is to be married to Miss Myrtle Oldham, of Birmingham, Alabama, on April 26th.

The First church, St. Louis, Mo., Dr. W. J. Williamson, pastor, has received two hundred and seventy-one members within the last year. The present membership is now over two thousand.

The Word and Way presents a splendid

picture of the meeting house of Immanuel church at Salt Lake City, Utah, with a cut of Pastor L. S. Bowerman. The house is to cost seventy thousand dollars. This seems to be large, but the city is full of other religious places of worship with large proportions.

The papers state that at the General Association of America (Gospel Mission) there were only ninety-one messengers. That seems small for the entire United States. The treasurer was paid out of funds collected for Missions. Wonder if that is Biblical?

Dr. Len G. Broughton's Bible Conference is in session this week. We hear of several of our pastors who are in attendance. It is helpful for any pastor.

Our Arkansas brethren are very anxious to close the thirty thousand dollar debt on their schools by March 15th. Everything indicates that it will be done.

A few Sundays ago Dr. David M. Ramsey presented his resignation to Grace St. church at Richmond, Va. The announcement sent deep regret to the entire membership. Every heart was sad. He will move to Greenville, S. C., about July 1st to begin work as the president of Greenville Female College.

Pastor J. R. Nutt, who recently moved from Ackerman to Gilmer, Texas, held his first service in the new twenty-thousand-dollar church house last Sunday. Large audiences both morning and night.

Rev. W. H. Sledge accepts the call to Helena and began work on March 1st. Any church is fortunate to secure such a preacher and pastor as Brother Sledge.

Sunday School Evangelist J. E. Byrd is in the Yazoo Association this week. He conducts an institute at Scotland, near Winona and Hayes' Creek.

Dr. J. B. Gambrell says: "If we go into petty interdenominational politics, doubtful experimentations and speculative heresies, our strength will all waste and be lost." How true is such a statement!

The trustees of Ouchita College, Arkadelphia, Ark., have elected Rev. R. G. Bowers, President, instead of Dr. Hartzog, who becomes Educational Secretary.

The Arkansas Baptist presents a splendid picture of Dr. J. T. Christian who began work as Missionary Secretary last Sunday.

The First Church of Jonesboro, Arkansas has just closed a gracious meeting, conducted by Pastor Dudley. There were fifty additions and steps were taken to erect a fifty thousand dollar church plant. Two hundred and ninety-eight were present in the Sunday School.

Five terse statements are made in the Christian Evangelist in a recent issue: "A divine Christ or no Savior—an inspired Bible or no Scriptures—a Scriptural baptism or no baptism—a united church or no world

conquest—a religion of service or no religion."

The Baptists of Nashville, Tennessee have a Sunday School Union which meets each month. It is proving quite interesting and helpful. The Baptists now have in Nashville twenty-three Sunday Schools doing good work.

The church at Monticello, Arkansas, has recently paid a debt of two thousand and two hundred dollars on their building. The membership was led in this work by our own splendid preacher and pastor, J. F. Tull. Mississippi boys do things.

Rev. G. W. Perryman, of Norfolk, Va., recently held a meeting with the Fuller Memorial church at Baltimore, Maryland. There were sixty additions.

Evangelist C. C. Wolfe has just closed a meeting at Bristow, Okla. There were forty additions. Pastor Davis is happy over the results.

The Baptist and Reflector states that there are now twelve Baptist churches in Memphis with three thousand members. The Baptists of Memphis have grown both in churches and in membership twice as fast as the population in the last twenty years.

Pastor J. A. Lee writes hopefully of the work at Highland church, Meridian. Sunday School gradually climbing up. The congregations are more than double. The church gave fifteen dollars more than was apportioned for State Missions. Two deacons ordained last Sunday, Dr. J. A. Hackett preaching the sermon. The outlook is in every way hopeful. But that is what we expected when Brother Lee decided to go to Meridian.

Hattiesburg.

Brother Solomon, the new pastor of the Columbia Street Baptist church here, is moving on in a most pleasing way. His accomplished wife is a great help to him. He is cheered with the loyalty of his people, a larger attendance at the Sunday Schools and an increasing congregation. The church is in sore need of a larger building, both for their Sunday School work and church services.

Educational.

Prof. J. L. Johnson, Jr., of Mississippi College, spoke here three times on Sunday, March 5th. He spoke on the Layman's Missionary Movement at night in the First church to a large audience which was both attentive and appreciative. Prof. Johnson is a first-class advertisement of Mississippi College and a great help to the cause of Christ.

He evidently did great good here. We will be delighted to have him again. Three joined the First church on the night he spoke, and four joined the Fifth Avenue church when he spoke in the morning.

But I meant to write especially of his address on Christian Education in the afternoon at the Immanuel Baptist church. It was one of the most chaste and elegant addresses on that subject I have heard in

many a day. It was scholarly, thoughtful and spiritual.

We had an educational rally looking to the establishment of a Baptist Female College on the site once occupied by the South Mississippi College. This is a Baptist section with no female school in it. Here is a fine opening for a Baptist educator who has religion, a good education and good business sense. If this falls under the eye of some such man who would be willing to invest a few thousand in such an enterprise, we here might make him a gift of many thousand for that purpose.

Foreign Missions.

I hope the good pastors will not allow anything to crowd out missions for the next two months. The Foreign Mission Board will have to receive approximately three hundred and fifty thousand dollars between now and the last of April to come out free of debt.

We will have to pull and pull all together to relieve that debt. I believe that in Mississippi we can be relied upon to do our part. I am beginning to hear charming reports. Drop me a line.

I will gladly send you tracts or help you in any way that I can.

Yours for saving a lost world,
I. P. Trotter.

The Orphanage and Orphans.

The strongest argument presented by any cause is the work it does and not what it proposes to do.

The most unanswerable argument of Christianity is the work it does, the lives it produces, not theories and isms.

The strongest institution fostered by the church for the production of high and noble characters is the orphanage.

The best way to get in touch with God and to stay in touch with Him, too, is to perch yourself upon the footstool of His throne and just take one more survey of His creation, and the work of His hand.

No one can look out upon the mysterious work of His hand and meditate upon it for the moment without feeling a sacred nearness to God Almighty.

If you visit that institution you can't help but have a peculiar sympathy for those unfortunate children; sympathy mingled with joy in their glorious prospects of becoming a blessing to the world.

To look upon their bright faces is a very touching scene. Those faces, like the faces of all children, the blossoming touchments of humanity, beaming with the light of intelligence, cracking with the laughter of angels, sparkling with the sunbeams of hope, whose minds are busily engaged constructing castles in the air to see them vanish like bubbles, and those little ladies pose as the highest specimens of mankind, and speak with the sense and the intelligence of any grown-up, as humble as the lowest of peasants, performing their daily tasks and duties with cheer and pleasure.

The most touching of all is to think that they will never know anything of the hand of a kind father to provide for them, the

tender love and the prevailing prayers of a devoted mother. Oh, God, make me to pray daily as long as I live for Heaven's richest benedictions upon them and that grand institution.

I said to the little girl who piloted me through the building the other day: "This is so much better than being out in the cold world alone." A peculiar expression stole across her face as she said with a quiver in her voice "Yes, indeed."

A. D. Muse.

Florence, Miss.

Home Mission Finances up to March 1, 1911.

For a number of months, indeed, during the entire year since May, our Home Mission receipts have been behind those of the previous years. All along, we had hoped it would be changed, but at the first of March, 1911, our receipts from regular sources were \$8,126.41 less than for the same period one year ago. This gives us increasing alarm. We should have received by March 1, 1911, at least twenty-five thousand dollars more than we received up to March 1, 1910.

An Adequate Explanation.

Brethren have asked how much effect the closing of our books two days later last spring had had upon our receipts for this year. In other words, how much money was collected by that postponement, which would not have been collected if we had closed our books on April 30th. The point being that such excess of contributions properly belongs to this year, and that our situation is not so bad as we think. It is impossible to tell how much our receipts were increased by the delay; since as soon as the brethren knew of the extended time, they at once began to retain the money until the last day.

Our treasurer doubts whether more than one thousand dollars or two thousand dollars, at most, was received in excess of what the receipts would have been had we closed on April 30th. At any rate, here we are, with our appropriation far beyond what they ever were and our receipts over eight thousand dollars less than they were, which puts us between thirty and forty thousand dollars heavier in debt than we were at this time one year ago. The brethren are kind in their effort to comfort us, but we beg they will cease this inadequate explanation and remember our peril, which is real and serious!

A Point to Be Guarded.

In many places our brethren are stressing regular, systematic, weekly or monthly giving to missions. This is in every way desirable. We ought to have receipts every month by being regular in our contributions if the brethren hope to do away with our strenuous campaign during March and April, when four-fifths of our money has been raised.

But just here is a serious danger. Suppose a church is accustomed to give one thousand and two hundred dollars to Home Missions and to give that during March and April. That church begins, we will say,

regular weekly contributions on Jan. 1st, 1911, at the rate of one hundred dollars per month. By the close of the Convention year, April 1st, we would receive only four hundred dollars. Now, what about the eight hundred dollars, none of it being paid during the preceding eight months? Here is a deficit of eight hundred dollars. If one hundred churches should do likewise, it would mean a loss of eighty thousand dollars. A relative loss would come to us wherever any church fails to make up the deficit at the time she begins the regular weekly or monthly contributions.

The remedy? This: Let her make good the deficit whilst she carries on the regular contributions. If a farmer owed a merchant eight hundred dollars on December 31st, and wanted to begin with the cash system on January 1st, then he would have to pay the eight hundred dollar debt incurred on the credit system. The regular weekly or monthly system cannot be inaugurated all at once, and we are doomed to the heaviest debt that we have ever had at the close of our Convention year, if the brethren start on the weekly or the monthly plan of giving and fail to bring up the arrears. This is a most serious matter, and I beg the pastors, laymen, and our good women everywhere to come to our help. I rejoice every time I hear of regular and systematic giving to missions, but let us make up the arrearage.

Let us make good at this time and bring things even at the close of our Convention year, then be ready to start the new year with renewed purposes to inaugurate the regular contributions.

Sincerely and fraternally,

B. D. Gray.

Mendenhall.

Two years ago the Mendenhall Baptist church was a mission field and the pastor's salary being supplemented by the State Board. We gave that year less than thirty-five dollars to all missions. Last year we were self-supporting and gave fifty dollars to State Missions, and \$110.05 to Home and Foreign Missions. On yesterday, March—Brother McComb was with us and presented the cause of Home Missions. We took subscriptions for both Home and Foreign Missions, praying for and asking for two hundred dollars. As usual, the Lord gave us more than we asked for. We are practically assured of two hundred and fifty dollars. The development of this young church is encouraging indeed. Think not that we have overcome all of our difficulties. Mendenhall is still a difficult field, but that only affords opportunity for larger achievements.

May the Lord give us visions and dreams of heroic service, love and sacrifice, for the next two weeks and victory in landing our Home and Foreign work free of debt at the end of the Convention year.

Yours in Christian fellowship,

J. P. Williams.

Mendenhall, March 7.

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On last Sunday, Prof. A. J. Aven was with Pastor W. E. Jeffrey at Georgetown in a baptismal campaign. They had a great day in a fine crowd in their splendid new house of worship.

The Interdenominational Sunday School Convention for Mississippi will hold this year's session in Columbus, April 21-23. The array of speakers is a guarantee of some good things. The visiting speakers are Exe. Cooper, Brown, Durham, Hamlin, Kilpatrick, Shepherd, Ellzey, Wiggins and Ray, to whom I added a number of our best local speakers. It will be well worth attending.

Dr. H. DeWent, of the chair of Sunday School Pedagogy, in the Southern Baptist Theological Seminary has been appointed director of the Monteagle Sunday School and Bible Institute for the Sunday School Assembly, covering eight days, beginning August 23th, and closing August 20th. This ought to be a great occasion for Sunday School workers.

TWO VALUABLE BOOKS.

Pelouset's Notes and Tarbell's Teachers' Guide are almost without a rival in the field of special commentaries on the Sunday School lessons. Write to the Baptist Record for either or for both of these. Your order will be filled promptly. Send us one dollar. They will put either one of the books in your postoffice. After the present supply is exhausted, they will cost one dollar and fifteen cents each.

Associational Minutes.

We have made quite a number of appeals for minutes, and while many have been sent, those of the following Associations have not been sent:

Bethel, Carey, Choctaw, Hobolochitto Judson, Leaf River, Liberty, Magee's Creek, Pearl River, Pearl Valley, Red Creek, Tallahala, Tippah, Tombigbee, Trinity, West Judson.

Will not some brother in each one of these Associations interest himself in the matter of preserving our Baptist History to the extent of sending us a copy of his minutes?

Sour Grapes by Prof. T. W. Shannon, A. M., is the title of a virile little book of sixty-four pages, in which is made a strong plea for heredity. The author gives large credit to environment, but points out that of the two heredity is much the stronger factor. He insists very strenuously that the world has not spent too much time and money on the improvement of animals, but entirely too little of each on the improvement of the human race. He shows how the race may be improved physically, mentally and morally. Send to the author at Fredericktown, Mo. Price in paper, 25 cents; in cloth, 40 cents.

The mission lesson for March 26th as is given in the literature of the Southern Baptist Convention, is very full and clear. We feel that much study ought to be put on this lesson both by teachers and pupils. The Teacher for March devotes ten pages to this lesson. If the day shall be properly emphasized and utilized, many thousands of dollars will be put into the treasures of the Home and Foreign Boards. Every superintendent should spend much time in planning for the exercises and the offering of the day. The day has been purposely set right in the heart of our annual missionary activity, that it may have the benefit of the instruction and inspiration that come from the pulpit.

We understand that the Board of Ministerial Education is in real need of funds, being now in arrears considerably. We are aware of the fact that nothing must be done within the next sixty days that would divert the attention of our people from Home and Foreign Missions. But we have thought that some church treasurers might have something on hand for ministerial education. If there be such, we urge them to forward at once what they may have to Dr. Lowrey, or Dr. Rowe. And then it has occurred to us that some churches or individuals could send something for this fund without interfering with our mission work. Brethren, suffer us to beg you to do what you can for ministerial education NOW.

The amount the Southern Baptist Convention fixed for itself for the present conventional year is one round million. Six hundred thousand dollars for Foreign Missions and four hundred thousand dollars for Home Missions. Of these amounts,

there have been raised respectively a little over two hundred thousand and one hundred thousand dollars, leaving nearly seven hundred thousand dollars to be raised in sixty days, whereas we put in ten months raising three hundred thousand. There is not a minute to lose; let every one be up and doing, while it is called the day. The opportunity will soon have been past.

The Southern Baptist Convention is carrying on missionary operations in seven countries, namely: China, Africa, Italy, Brazil, Mexico, Japan and Argentina. China has the largest number of missionaries and Italy the smallest. Our 269 foreign missionaries are distributed in the fields which we cover as follows: In China, 148; in Brazil 44; in Mexico, 35; in Japan, 16; in Africa, 12; in Argentina, 8; in Italy, 6; Of these 269, 25 are in this country recuperating, being broken down from sickness or overwork. This is the largest number of missionaries ever under appointment at one time by the Foreign Mission Board. These are very successful. A large sum of money must be given to take care of this large number of missionaries. Let none of us conclude that we are not needed in the present strenuous campaign.

The second child in a stretch of four years died at the Baptist Orphanage on March 8th. Little Rex Breland was two years old and died after one day's confinement. The child was brought to the Orphanage only three weeks before its death, and the physicians feel sure that the disease was contracted before it came to the Orphanage. Its brother, who was brought to the Orphanage at the same time it was, has also had the diphtheria, but has recovered. Of course, great anxiety shall be felt at the Orphanage until the other children shall be out of danger. This should serve as a caution to those who send children to the Orphanage, to exercise every possible care against their exposure to all infectious diseases. The risk is too great with two hundred children. We trust that the good hand of our God will shield the children from the malady.

Manufacturers' Record's Annual Blue Book of Southern Progress, 1911 Edition, is on our review table. It is published by the Manufacturers' Record, Baltimore, at 25c per copy. Into this book have been condensed the essential facts of the South's resources and its progress. The more widely it is distributed, the greater will be its influence in awaking the people of the South to their priceless heritage in drawing men from other stations to the South, and in attracting capital to the limitless opportunities to be found in the development of the great resources of this section. Railroads and other corporations as well as individual business men, interested in the prosperity of the South, and by reason thereof interested in making these facts so potent for good, widely known throughout the land, can obtain in special prices when in lots of one hundred or over

any number of copies of this Blue Book of Southern Progress desired.

Another Bad Step.

The pleasure of many of the best people of the State was greatly marred on the occasion of ex-President Roosevelt's visit to the city of Jackson, by the serving of wine at the banquet given in his honor at the Edwards House. The many preachers and the leading churchmen, including two bishops, who attended this banquet, must have been embarrassed in view of their high positions and great responsibilities. It would be difficult for any of those preachers who attended this banquet with bacchanalian accompaniments to make the average parishioner see the propriety of preachers mixing up with such an affair. In view of the fact that the use of wine in such a way is violative of the predominant sentiment in Mississippi, the spirit of the law, and we believe, the letter of the law, it is singularly strange that many who are reckoned among our best men will endorse and even partake of the intoxicants served on such occasions. Thoughtful people cannot fail to look upon a banquet where wines are served as a most unfortunate occurrence. We are firmly convinced that under existing laws the management of the Edwards House or the Board of Trade of the City of Jackson, or both, are justly answerable for such doings. As Dr. Gambrell would put heart-sickening to see so many Christian people lending their presence and influence to such doings. As Dr. Gambrell would put it, Mississippi is suffering greatly from the bad citizenship of good citizens. It is to be hoped that we may have a long rest from wine banquets.

Blue Mountain College Full.

All prospective vacancies for our last quarter which opens on March 24th, are held by cash deposits, and many have already been disappointed at not being able to get promise of room, while deposits and inquiries still come by almost every mail. We have just this condition about engagements for the opening of every session of our school, and take this method of notifying those interested in next session that our books do not open for engagements for September until May 1st, but that for many years our room has been taken up so rapidly as to disappoint many girls who wanted places with us, but did not appreciate the importance of early engagements. Those who are thinking of coming to Blue Mountain next session should ask for catalogues NOW and decide the question so as to engage room here in early May in case they find they want it.

Lowrey & Berry, Proprietors.
Blue Mountain, Miss., March 8th, 1911.

Attention, Laymen!

Shall we not make ourselves felt during these closing weeks of the Conventional year in the campaign to reach the million-dollar goal for Home and Foreign Missions? We can give more generously ourselves; we

can stimulate other laymen by private solicitation and by public appeals before the churches. This is the supreme hour for the Layman's Movement to show its hand.

Every morning let us pray God's blessing upon the work and the workers. Organize and push mission campaigns in all of the Associations; don't fall below the apportionment for your Association.

J. T. Henderson, Gen'l Sec'y.

The Meeting of the Southern Baptist Convention.

(A letter from Dr. Hobson, the host of the Convention.)

Jacksonville is making ready for a great Convention. The Southern Baptist Convention has never met in Florida and the Florida Baptists are as open-eyed and open-hearted in their expectations and joy as children at Christmas tide.

We are making preparation for the accommodation of the Convention in a way worthy of our honored guests. The local committee are interested and active and nothing will be left undone that would contribute to the comfort of our delegates and visitors. The Jacksonville Board of Trade are co-operating with the Baptists in a hearty and a commendable way. The whole city is awake and alert, and when the Baptists begin pouring into Jacksonville on the 17th of May, by rail and by auto, watership and airship, they will receive a rousing welcome of the good old Southern type. If it is cool we will give them sunshine, and if it is warm, we will fan their cheeks with ocean breezes, and refresh them with the perfume of the orange and the song of the mocking-bird.

We have secured the new Shrine Temple as a meeting-place for the Convention. It is a magnificent edifice just completed, centrally located, and admirably adapted to Convention purposes. The Auditorium will be large enough, but not too large, with all the modern conveniences for the service and comfort of our guests. The Temple is only four blocks from the Windsor Hotel, which is headquarters hotel for the Convention.

A list of hotels and boarding-houses, with location and rates, will be ready for publication within the next few days, and will appear in ample time. It will be well for those who expect to attend the Convention to make their arrangements as early as is possible. We do not anticipate any trouble in handling the Convention, but it is always wise to make arrangements well in advance. Look over the list of hotels and boarding-houses and select what you want, and write directly to the management. We stand ready to serve you in any way possible, only remember that the whole Convention will be on our hands, while the individual has only himself, or, at most, a small party to look after. Judging from the present indications, we will have a large attendance, particularly from the nearby states. One brother notifies me that a party of one hundred will come from a small Georgia town, but Jacksonville is a city of

hotels, and will be prepared to handle a big Convention.

Cordially,

W. A. Hobson.

Jacksonville, Fla.

Brooklyn.

Dear Brother Bailey:—

I have never written anything in the paper concerning my work; in fact, I have never done any great thing to write about, but I will write a few things concerning my work and this part of the country.

I moved from Hattiesburg down here on the 15th of November, last year. The church here does not own a pastor's home, but they are furnishing me a very comfortable home. We have some good people here and just now we are working hard toward our mission collections. The people as a whole in this section have never been trained to do what they could for missions, but they are waking up along these lines and we hope to raise more money this year than has been raised in any year previous. We have about one hundred and thirty-five members, and I am trying to get everyone to give something.

Brother M. O. Patterson is to help me in our protracted meeting, and I am praying that we will have a great meeting.

I am also pastor of the Baptist church at McLaurin, six miles north of here. McLaurin is just a small church and is very weak in a financial way and I have made many sacrifices to preach there in order to keep the church together, and keep it in our Convention work. It is possible that it will soon revive and some day will be a strong church.

I helped to organize a church six miles southwest of Brooklyn on the Lumberton branch of the Gulf and Ship Island Railroad at Helena on the second Sunday in February. The church called me for its pastor, and I will preach for them this year. There is a probability of this church growing and in the near future will be a strong church.

I am having invitations to preach at the school-houses and other places which I hope to do in the near future, but as I preach at Brooklyn two Sundays in each month, and McLaurin and Helena one Sunday each, that takes all of my time and I will have to preach at other places during the week.

Brethren, we missionary preachers are making great sacrifices in this part of the country and should have your prayers at the least. My work this year will hardly pay me four hundred dollars. So you know what it means to be a missionary Baptist preacher here but I am trusting the Lord to lead us and plant our feet and our minds on higher ground. If my letter does not reach the waste-basket, I may write again.

Wishing the Record and its readers a pleasant and profitable year in the Lord's work, I am,

Fraternally,

A. G. Sammons.

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss Margaret M. Lackey.

Lesson 12. March 19.

1 Kings 20:12-21.

Defeat Through Drunkenness.

Temperance Lesson.

Golden Text: "It is not for kings to drink wine, nor for princes to desire strong drink." Prov. 31:4.

Shortly after the division of the two kingdoms, Syria, with its capital at Damascus, declared war against the Northern Kingdom. This state of hostilities lasted from the time of Baasha, the third king, down to the time of Jeroboam II, the thirteenth king—that is about one hundred years. In today's lesson Ahab is represented as a vassal of Syria, and is now striving to regain his independence. It is not known as to just what part of his reign this incident belongs. Probably it occurred before his conflict with Elijah. The place is near Samaria. Be sure and read the entire chapter.

Verses 1-16. Who was Ben-hadad? Where was his capital, Damascus? (North-east of the Northern Kingdom in Syria.)

What was he trying to do? How many kings had he under him?

What king of Judah was he allied?

What message did he send to Ahab?

How did Ahab reply?

What second message did he then send?

What reply was given to this?

How did Ben-hadad answer his refusal?

Give all Verse 10.)

Give the striking proverb by which Ahab made answer. (Verse 11.)

Why had he cause for dreading the king of Syria?

What kind of a man was Ahab?

How large an army had he been able to muster?

Was the size of his army encouraging?

When did he first call in counsel with him? (Verse 12.)

What additional advice did he receive?

(Verses 13 and 14.)

What did he question the prophet so closely?

What answer did he receive?

What did he then do?

Verses 16-21. What was Ben-hadad doing at this time?

How was his army left?

What were they doing over in the Israelite camp?

How does the battle begin?

What fatal, blundering command did Ben-hadad issue just before the battle?

What was the result?

Could such a small army have won victory over Syria without divine aid?

What explains the folly of Ben-hadad and the cowardice of his army?

When does Ben-hadad come to his senses?

What did he then do?

Give the plan of battle God's prophet set forth to Ahab.

What was the wise thing in this plan?

How many young men did Ahab have?

SEEK FURTHER ANSWERS.

Is it worse for a public official to drink than for a private citizen?

Was Ben-hadad guilty of intemperance in the use of his power?

Is that form of intemperance a crime of this day?

Was he intemperate in the use of his words?

Is that form a sin of this age?

What is the difference between the darning of faith and the darning of drunkenness?

Is the plea of drunkenness a valid excuse for any failure or crime?

Is the saloon an evil?

Is there any way to escape from the saloon?

If I choose to let drink alone, what business is it of mine whether there be saloons or not?

What MUST the saloons have each year in order to live? (Boys.)

Do you want it to have your boy?

What are you doing to prevent it?

Do you know of a single instance where strong drink and strong manhood went hand in hand?

What is the best plea for temperance afforded by our lesson?

To whom should this lesson strongly appeal? ("The young men.")

Why is a man never safe who drinks at all?

Can a girl or woman do any real thing for temperance?

Who is the only European Monarch today who is a total abstainer? (Alfonso, of Spain.)

Whose training made him such? (His mother's.)

Are all of the situations that come to me in life worthy of my best efforts?

Give the Golden Text.

Immortality of the Soul.

W. E. Fendley.

That the soul of man is immortal is an established truth. The terms "soul" and "spirit" are frequently used interchangeably in the Bible. By the word "soul," I have reference to that "immaterial, active substance or principle in man whereby he perceives, reasons, remembers and wills." When I say that the soul is immortal, I mean that the soul is so constituted that it is entirely exempt from death and will live as long as God lives without regard to place or future existence. Evidences to substantiate the foregoing are multiplied. We need not the testimony of heathen philosophers or the sages of antiquity to elucidate this grand doctrine. The inspired word of God

is clear and emphatic, and preemphatically declares and proclaims man's immortality. It is a true if not an inspired saying that "God created man in the image of his own eternity." Genesis 2:7 says, "And the Lord God formed man of the dust of the earth and breathed into his nostrils the breath of life; and man became a living soul." Until he received that inspiring breath from the Almighty which brought into action every organ of his being, man was only a part of the handiwork of God. The breath of God created and formed the soul of Adam. The soul of man is the work of creation. Zach. 12:1, "God formeth the spirit of man within him." The soul is not an impartation of divinity, but a creation suited and adapted to man's eternity. It is the climacteric act in the great scene of creation. Adam was a lifeless and inanimate form of dust before he had a soul. Hence, soul life is antecedent to animal life, and divine life antecedent to soul life, speaking relatively of Adam's creation.

Metaphysical science concurs in the correctness of the above assertions declaring "the soul builds the body, and not the body the soul." In the positive and absolute sense of the word, God is the creator of the soul or spirit.

In Hebrews 12:9 we read, "Father of spirits." The soul of man is not the production of the reproductive powers of the human race because the soul is immaterial. Enlightened reason and research and a careful investigation into the matter of facts conclusively demonstrate that this material cannot produce the immaterial. Matter cannot create spirit. So we are forced to acknowledge the invincible declaration that "God is the Father of spirits." We read repeatedly in the sacred book that man has a soul, or spirit. "But there is a spirit in man and the inspiration of the Almighty giveth them understanding." Job 31:8. We also read in Eccles. 3:21, "Who knoweth the spirit of man that goeth upward?" Read also Romans 8:16, "The spirit himself beareth witness with our spirits, that we are the children of God." Speaking of man in his triune being in I Thes. 5:23 Paul says, "And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

All these quotations are clear and obviously man has a soul, but is his soul immortal, and is it likely or not to die. There is a doctrine being taught through the press and preached on our streets that the good only will live forever, if that be true, then the soul of man is only conditionally immortal. What about that?

Eccles. asked the question 3:21: "Who knoweth the spirit of man that goeth upward?" This, says Dr. Adam Clark, (whose knowledge of the Hebrew language no one will question) should read, "Who considereth the immortal spirits of the sons of Adam." Here the term is qualified by the word immortal. The Bible teaches that the soul survives the death of the body. Soul life is not dependent upon the vitality of organized matter for its subsistence. If

cause is antecedent to effect, as previously demonstrated in the matter of creation, does it not follow logically that the dissolution of the effect produced has no bearing on the cause or principle that produced the effect? The Apostle James was aware of this fact and declares, "For as the body without the spirit is dead." The spirit is not dead, but the body is dead without the spirit in it.

The Bible teaches according to Job 14:22 that the soul is in the body. The soul is the animating power of man's being. It is the chief operator of the physical man. It is his life. Some vainly contend that the breath is the life, but such a belief is the height of absurdity, an exhibition of profound ignorance. Creative science teaches that breath is only the manifestation of life. The child in its parental state, lives but does not breathe, so at the separation of soul and body, the body dies but the soul lives. Listen to Elijah's prayer in raising the widow's son to life, "I pray thee to let this child's soul come into him again, and the soul of the child came into him again, and he revived." I Kings, 17:21-22. There is a parallel case recorded in Luke 8:55. Here Jesus raised the ruler's daughter, "And her spirit came again, and she arose straightway." In these two instances it is manifest that the soul had left the body and as a result the body was dead, but the soul was living.

Moses and Elias appearing in the scene of transfiguration, afforded incontrovertible evidence of man's immortality. Their bodies had been dead many years but their souls continued to live. Jesus taught the immortality of the soul in Luke 20:38. "For He is not a God of the dead, but of the living; for all live unto Him." The account of the rich man and Lazarus as recorded in Luke 16 describing their condition while here on earth does not close with reference to wealth and poverty, but Jesus draws aside the curtain and beyond the confines of mortality we see the rich man in hell, and Lazarus is safely folded in Abraham's bosom. This is not a mere figure, but a real description of two men in two separate eternities. The language of Jesus to the dying malefactor bespeaks the certainty of the future life, "Today shalt thou be with me in Paradise."

The last words of the immaculate Son of God were, "Father, into thy hands I commit my spirit." Stephen, when being stoned to death, expressed his confidence in immortality and said, "Lord Jesus, receive my spirit." Paul in II Cor. 4:16, declares the dual being of man, affirming that we have "an outward man" and also an "inward man." The outward man perishes but the inward man is renewed day by day. Again in II Cor. 5:1, he declares, "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." Again in Phil. 1:21-25, we read, "For me to live is Christ, and to die is gain, but if I live in the flesh, this is the fruit of my labor; yet what I shall choose I wot not, for I am in a strait betwixt two, having

a desire to depart, and to be with Christ; which is far better, nevertheless to abide in the flesh is more needful for you. And having this confidence, I know that I shall abide and continue with you for your furtherance and joy of faith." The argument presented by the Apostle in these words is to the effect that the body is merely an inn for the soul.

The Lord Jesus revealed to Peter the fact that he was soon to move out of his clay hut into a mansion in the sky. The Apostle whom Jesus loved when viewing the beauty of the celestial world, "saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God." The bodies had been killed, but the soul lived on. These souls were active and intelligent, and cried with a loud voice saying, "How long O Lord, most holy and true dost thou not judge and avenge our blood on them that dwell on the earth?" All these quotations are solid links in the long and unbreakable chain of evidence proclaiming the sublime fact and inspiring hope that man, the real man, lives beyond the confines of time and mortality. Let us praise God for the gift of His Son, who hath brought life and immortality to light through the gospel.

Meridian, Miss.

Hospital Notes.

It has been our pleasure to visit several churches since the last batch of notes were written. In all of the places the matter was kindly received and good subscriptions were received. I shall not take the time to mention the places and the amounts, but I do want just here to heartily thank the brethren, these and all other places visited, for the kindnesses shown to me as the representative of the Hospital.

My Association with the pastors and the churches in this campaign, shall ever be remembered with pleasure.

Now, a word to those brethren who have subscription lists. Please see that these lists are disposed of as early as possible, either securing the cash or the notes. If this falls under the eye of one who has subscribed, I beg you to see the one who has the matter in charge, and arrange about your subscription.

Now, perhaps, some are wondering if the needed funds have been raised. We are frank to answer "no," and for the sake of some we are glad of it. Why should even the initiative of such an excellent movement be completed and so many people not have part in it? Only a few of the churches north of the A. & V. Railroad have had the opportunity to contribute to this cause, and surely it will not be Christlike either for them to be left out or for them to stay out. I do believe the necessary funds can be raised by the pastors between this and the early autumn without the expense of special representatives. Brother Pastor, it will do your heart good to study this subject from a Bible standpoint, and then preach it to your people and lead them in a contribution for healing the sick in the name of Christ.

A Bit of Experience.

During the time the campaign was on for raising the funds, a niece of mine was carried to the institution to undergo an operation. For two weeks she was there and was fighting against great odds, and then, notwithstanding all of the skill and attention of surgeon and the nurses, the battle was lost. This experience afforded me and mine an opportunity to note the character of the institution; and we do not hesitate to say that the skill and the attention was all that could be asked. You can afford to trust your case in their hands and in the hands of the Lord.

I am glad of the opportunity to publicly acknowledge a gift from the Sunday School Board, in the form of eight excellent copies of the Testament and Psalms.

With earnest prayers for continued blessings on this worthy institution, I am,

Bryan Simmons.

New Mexico.

For the past two months it has been my privilege to visit some of the churches of New Mexico and study conditions there. I was greatly charmed with the spirit of aggressiveness manifested everywhere for the things of the Lord. The Baptists of the State, whom it was my pleasure to meet, are a very virile set and we may expect great things of them in the coming days.

We must not lose sight of the fact that fifty-five per cent of the population are Catholics, while less than two per cent are Baptists, so we will have to be patient with our brethren in the matter of results.

One would be surprised at the per cent of cultured people of that territory. At almost any place you will find graduates from the very best American schools. New Mexico is not a poor man's country, but is destined to be a state of great wealth. The splendid climate with the rich soil in the hands of trained men insures prosperity.

The churches that have become affiliated with the Southern Baptist Convention are of the militant type and will press their battle for victory. The principle for which they are contending is one that every Southern Baptist would contend for and for which the most of our brethren in the North would contend if the matter was fairly stated unto them. The principle being right, there is but one thing that can prevent their success, and that is personal folly. May the Lord make wise the leaders in this crucial hour.

When we stop to think of the large area which our Baptists of the North are trying to occupy with only one-third the white Baptist forces of the United States, and only one-fifth of the total Baptist population of the United States, we can but feel that our Northern Baptists have been expected to cover too much territory while our Southern Baptists have been content to occupy too little territory.

We must enlarge our horizon and endeavor to carry the message to every person in the United States.

Chas. H. Crutcher,
Evangelist Home Mission Board.

Signs of Promise.

The signs begin to multiply interestingly as pastors and people realize the necessity of completing the mission collections. We have seven Sundays until the books close. All seven of the full time church, four for the one-half time church, and two for the one-fourth time church. If one of these should be accompanied with storms, or even slight rains, we might suffer much, even beyond the hope of recovery for that particular day. Some pastors there are who do not let the matter of rain knock out the collection for they are on horse or in buggy the next day bright and early and spend a day or two visiting the members and soliciting them to make up the amount. This means work, but it is immensely better than allowing the day to be lost. Indeed, it is a good time, rain or no rain, to go to the homes of the people, pray with them, talk of missions, take some tracts and get the people to read and prepare for the collection. To inspire his wasting legions, in the pyramids, Napoleon said to his men "Forty centuries are looking down upon you." Jesus Christ, our divine Lord says "Let me be with you always." The great captain of our salvation is looking down upon us, and it is his blood-stained flag that leads us on, and if we follow his leadership we shall have a great victory. Let there be no loiters or stragglers. Quit you like men, says the great Apostle; do a man's part, not the part of a weak man or a lame man, or a lazy man, or a man indifferent to the occasion, but the part of a man, a real, genuine, whole-hearted MAN who feels that the commands of Jesus are to be obeyed and his marching orders read in the camps of his followers mean what they say.

Do answer a roll call for Home Missions with \$1.60. Unity in Pop Association, a country church, swings into line with \$52. Bear Creek, Sculch and Pleasant Ridge with H. M. W. Allen to lead, show their interest by sending \$126. East Fork, Coila, Walnut Grove, and Oak Grove all are in the thirties. Hebron and Hermanville both in the low weevil country, are in the forties; while another Hebron and Cherry Creek are in the fifties. There is that odd figure bobbing up again, making two hundred and forty-nine dollars for Shaw, with \$125 for Lyon, lacking only eleven dollars from these 300. Coahoma, of a round four hundred dollars. What about it, Brother Morgan?

A. V. Rowe.

Read and Then Act.

The Sunday School Board has given us a missionary lesson for March 26th, the 4th Sunday.

The desired application of the lesson will be had if an offering is taken in every Sunday School in the Southern Baptist Convention.

Now, as to the plan. Announce from your school next Sunday. Brother Superintendent, and talk it over with your teachers and get them to urge every pupil to

bring along an offering. Take the offering by classes or departments as the case may be.

Send the money through the regular channel as usual, but report it from your Sunday School.

Brother Pastor, be sure to take this matter up with your superintendent and help make the day a great success. If you have more than one school, write each superintendent and urge him to make the most of the day.

Use the program suggested in "The Teacher."

It is our desire to get every Sunday School in Mississippi to respond. Will you help?

J. E. Byrd, S. S. Sec'y.

Baptist Female College.

I have during the past week received undesired congratulations from many of my friends, for the movement made at Hattiesburg to launch a Baptist Female College.

Inasmuch as my article on the subject published in the Baptist Record, February 2nd, under the title of "Mississippi Baptists Prime Need," may have provoked it, I have been advised to give my position on the question. A few days after my item appeared in print, I received a letter from one of the pastors in Hattiesburg stating that he had read it, and thought it had the right ring. He also gave me a cordial invitation to come to his church and to present the matter. He spoke of Mr. Tatom's liberal offer of the two dormitories and campus formerly used by the South Mississippi College, and other considerations not necessary to mention here. I wrote him in reply that I thought Hattiesburg a good place for it, but ventured my opinion that the State Convention should authorize its establishment and be the sole owner. I still think Hattiesburg one of the best of locations in the State; and there is not a man in the State more anxious to see it established than I, but I feel sure that if the State Convention takes the initiative in the matter (provided it ever does) the pastors in other sections of the State will feel the responsibility keener to raise the money to establish it than they would otherwise.

My position is this: I think Hattiesburg, Laurel, Hazlehurst, Brookhaven, Columbia, Meridian, Jackson and every other town in Central and South Mississippi should be given an even chance, and let the town which can carry the best proposition before the State Convention in session at Gulfport next November, all other things being equal, have the college. Then let every other town, pastor and layman in the State accept the decision of the Convention as final; and do their dead level best to establish one of the best female colleges in America.

"We can do it if we will."

J. C. Parker.

Clinton, Mississippi.

Sufficient Strength.

Remember that your work comes only moment by moment, and as surely as God calls you to work, he gives you strength to do it. Do not think in the morning: "How shall I go through this day?" I have such and such work to do, and persons to see, and I have not the strength for it. No, you have not, for you do not need it. Each moment as you need it, the strength will come, only do we look forward an hour; circumstances may be very different from what you expect. At any rate, you will be borne through each needful and right thing "on eagles' wings." Do not worry yourself with misgivings; take each thing quietly.—Dr. Maurice.

Let the life be filled with the spirit of the springtime. Let the voice of its heart always keep saying to it, "You are to go on filling yourself with vitality and joy, day after day, month after month, and then cometh the end;" and then it is not a cessation of life, but fuller life which the heart expects. The end which comes to the promise of springtime shall be the luxuriance of summer!—Phillips Brooks.

Do the duty that lies nearest thee;
The next is already clearer.

—Carlyle.

Those who learn to live and work and love whether the winds blow east or west, whether the sky is fair or stormy, whether the world smiles or frowns, nods or winks are invincible. A clean, pure heart, a sweet poised temper turn grievances into favors, or, at worst, make of them jokes. There are many things that it is foolish to collect, but the silliest of all are grievances.—William H. Hamby.

No practical enforcement of the license system will ever sensibly mitigate the evils of intemperance. But let the law inflexibly forbid the sale of alcoholic beverages, and every mouth is thereby warned from the cradle that those beverages are harmful and dangerous, and that by drinking them he encourages the violation of the law. It would command the respect of its antagonists.—Horace Greely.

Today is your day and mine—the only day we have; the day in which we play our part. What our part may signify in the great whole we may not understand; but we are here to play it, and now is our time. This we know—it is a part of acting, and not whining.—David Starr Jordan.

I am more and more painfully awake to the fact that the curse of our generation is that so few of us deeply believe anything. Men dally with the truth and with lies.—Charles Kingsley.

Let every man be occupied, and occupied in the highest employment of which his nature is capable, and die with the consciousness that he has done his duty.—Sydney Smith.

The Gateway of the Stars.

The city it was wrapt in sleep,
All hushed was traffic's hum,
A dreary silence softly fell,
The midnight hour had come.

And like some mystic dreamlike thing,
The slumbering city seemed;
And o'er the scenes of beauty rare
The bright stars gladly gleamed.

The night—it was so calmly sweet,
A dreamer fondly kept,
A watch that thrilled his heart
With joy,
While the fair city slept.

His thoughts were inspiration crowned,
And to the thought realms deep,
His fancy led him while he mus-ed,
Ere long he fell asleep.

And in the realm of dreamland bright,
He roamed with mind content,
And to a science-gifted sage,
In dreams he gladly went.

'Twas up a winding stairway steep
The soul-thrilled dreamer climbed,
Until he reached an attic neat,
A worn old sage to find.

With wondering, weird and earnest gaze,
The learned recluse met
The dreamer with a greeting very grave,
That filled him with regret.

"My son, why seeketh at this hour,
This place where I alone
Have through the years a mystic been
Till weary I have grown."

"And why, oh son, should thus you come,
In your bright youth to me?
I've tried to solve with no avail
The soul's great mystery."

"Ah, dreamer, true 'tis not for thee
These mysteries to know,
I've learned the vainness of my search,
As years they onward go."

And, has my patient research brought
One pleasure to atone,
For leaving the glad life ways fair
Where happiness is known?"

The sad-eyed dreamer softly said:

"Oh, father, censure not
My seeking thee with heart of faith
In this secluded spot."

"Down yonder while the city slept,
I watched with tireless gaze,
The bright stars with their twinkling light,
Seemed all a mystic maze."

"I longed to glean their treasured lore,
And read their message true,
In science, father, thou art school-ed,
So came I unto you."

"Oh, teach my longing, wondering soul
With science to roam afar,
And gleam the priceless messages,
Of each never-fading star."

"My son, tho' gifted with the power
To wander in the field,
Of research with its wonders so great,
This gift is not revealed."

"So oft I dream of glories great,
But have not power to teach,
The mysteries of the star realms fair
Too grand for mortal speech."

"We know that in those far off spheres,
The sweetest songs are borne,
To waiting hearts by stars that sang
Together at creation's morn."

The dreamer with a reverence heard
The earnest spoken thought,
Of the wise sage whose message bold
With wisdom true was fraught."

And from this presence great he soars
In thought on towards the stars,
And nothing as he quickly speeds
The happy journey mars.

At length he pauses in his flight,
A gateway broad is there,
He finds that 'tis securely closed
Beyond are scenes so fair.

He stands in dreamy wonder lost,
The strains of music sweet,
The wake and inspiration grand
His song-thrilled soul to greet.

He asks the radiant hosts that sing,

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Within the well-closed gate,
To bid the gates to opened be.
They answer: "Thou must wait."

With pleading voice he humbly cries:
"Great glories I must see!
For 'tis the star worlds that I seek—
They come to beckon me."

"This is the gateway of the stars
At which thou standest now."
The dreamer looked in great surprise,
And his broad classic brow

Was tinged with shadows of regret
To know his search was vain.
The singing hosts, they sweetly said:
"Ah, thou canst come again."

"To enter in this gateway wide,
Thou first must build and plan,
With purpose earnest and intent
In the great walks of man."

Thy "dreams of fame" thou must forget,
And of thy brother's need
Thou must take note and cheer
his soul
By kindly word and deed.

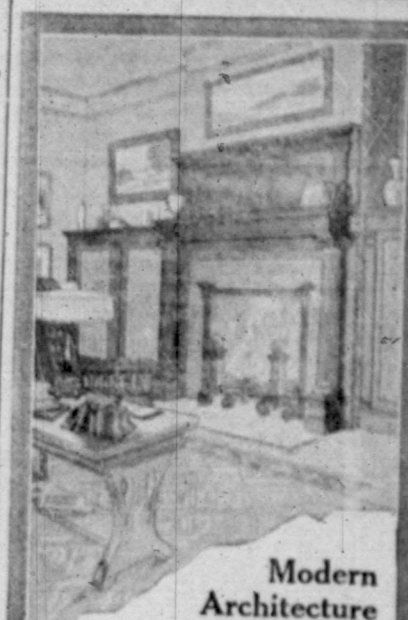
"Thou must remove from out his path,
Obstruction that oft bars
Him from the upward reaching life.
This opens for thee
The gateway of the stars."
Ada Christine Lightsey,
Daleville, Miss.

Aches and Pains

"No remedy that I have used has been so sure a cure for pain of every kind as Dr. Miles' Anti-Pain Pills. They are a sovereign remedy for pain." MRS. H. BRADEN, Rapids, Maine.

Pains are in the nerves—all feeling is; headache, toothache, neuralgia, sciatica, rheumatic pains, backache, etc.—They're all there, but in different parts—It's nerve trouble.

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WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

Direct all communications for this department to Mrs. G. W. Riley.

Woman's Central Committee:

MRS. J. C. HACKETT, Meridian, President of Central Committee.
 MRS. W. WOODS, Meridian, Secretary of Central Committee.
 MRS. W. SMITH, Meridian, President of Sunbeam work.
 MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clinton, President.
 MRS. A. AVEN, Clinton, Vice-President.
 MRS. G. W. RILEY, Jackson, Recording Secretary.

Do Your Duty.

Washed hands are ever weary,
 Selfish hearts are never gay;
 For thee hath many duties,
 Active be, then, while you may.
 Be strong to hope, O heart!
 Though day is bright,
 The star can only shine,
 In the dark night.
 Be strong, O heart of mine;
 Look towards the light.
 —Selected.

Mission Calendar.

March 19, Sunday—
 That all of us may be mission-
 aries to the "stranger within our
 doors."—Matt. 25:35.

March 20, Monday—
 That the family altar may be
 kept up in the homes of our peo-
 ple.

March 21, Tuesday—
 W. Hooker, M. D., and Mrs.
 Hooker, Mexico.—I Cor. 15:58.

March 22, Wednesday—
 Rev. and Mrs. J. G. Brendel;
 Orlando Kenworthy, Pawnee, Ok-
 lahoma.

March 23, Thursday—
 Rev. and Mrs. E. A. Jackson,
 Santa Rita, Brazil.—Proverbs 3:

March 24, Friday—
 The Indians on the frontier.
 Luke 19:38.

March 25, Saturday—
 Rev. and Mrs. J. A. Day; Da-
 vid Gilligham, Pawhusky, Okla-
 homa.—Matt. 28:20.

Our corresponding secretary
 sends in an urgent request that
 pledges be paid up. We are
 holding a Training School En-
 dowment Bible Fund, etc. All
 pledges must be paid before the
 meeting of the Convention.
 The reports of two quarters are
 published in this issue.

Report of Central Committee
 for two quarters ending Jan. 1st,
 1911, to Oct.:

Home Missions.

Arkansas . . . 12 00
 Brooksville . . . 23 00
 Carrollton . . . 3 00
 Canton . . . 5 00
 Courtland . . . 8 00
 Crystal Springs . . . 5 00
 Gloster . . . 2 00
 Mt. Pleasant . . . 2 00

1st Jackson . . . 175 00
 New Hope . . . 16 41
 Silver City . . . 2 50
 Kosciusko . . . 18 00
 County Line . . . 10 35
 Rocky Hill . . . 1 00
 Ruleville . . . 7 20
 1st Meridian . . . 39 00
 Shelby . . . 7 00
 Anguilla . . . 60
 Ellisville . . . 40 00
 Pleasant Ridge . . . 4 15
 Concord (Choctaw) . . . 10 00
 Winona . . . 11 87
 Durant . . . 73 00
 Hickory . . . 13 00
 1st Hattiesburg . . . 25 75
 Clinton . . . 5 60
 Antioch . . . 5 00
 Prentiss . . . 6 00
 Monticello . . . 1 00
 Hebron . . . 17 50
 Greenwood . . . 185 35
 Kingston . . . 5 00
 Louisville . . . 9 45
 Laurel . . . 36 75

Total . . . \$784 48

State Missions.

Shelby . . . 4 25
 Carrollton . . . 2 00
 Holly Springs . . . 5 00
 Courtland . . . 5 00
 Como . . . 5 00
 Central (Coldwater) . . . 40 00
 Mt. Pleasant . . . 2 00
 Raymond . . . 22 00
 Brookhaven . . . 32 27
 1st Jackson . . . 105 06
 New Hope . . . 2 00
 Silver City . . . 2 00
 Kosciusko . . . 10 00
 Brooksville . . . 16 05
 County Line . . . 4 50
 New Hope . . . 16 66
 Tylertown . . . 17 50
 Charleston . . . 19 50
 Coffeeville . . . 15 00
 Salem . . . 5 85
 Rocky Hill . . . 1 00
 1st Meridian . . . 27 85
 Canton . . . 15 00
 Shaw . . . 10 00
 Anguilla . . . 3 85
 Yazoo City . . . 15 00
 Griffith Memorial . . . 19 50
 Nettleton . . . 9 65
 E. McComb . . . 25 09
 Crystal Springs . . . 30 55
 Winona . . . 11 25
 Sharon . . . 5 00

1st Hattiesburg . . . 36 85
 Hazelhurst . . . 68 25
 Calvary . . . 20 00
 Antioch . . . 6 00
 Hathorn . . . 5 50
 Monticello . . . 2 00
 White Sand . . . 30 55
 Greenwood . . . 179 00
 Kingston . . . 5 00
 Eupora . . . 11 70
 Indianola . . . 5 00
 Flora . . . 38 00
 Laurel . . . 50 00
 Poplarville . . . 10 00
 Moss Point . . . 23 00
 New Albany . . . 5 00
 Greenville . . . 13 00

Total . . . \$1024 18

Foreign Missions.

Peach Creek . . . 45 00
 Water Valley . . . 19 00
 West . . . 3 00
 Courtland . . . 5 00
 Cane Creek . . . 10 00
 Como . . . 2 85
 Mt. Pleasant . . . 25 00
 1st Jackson . . . 2 00
 Silver City . . . 150 00
 County Line . . . 2 00
 Rocky Hill . . . 40 00
 Ruleville . . . 7 20
 1st Meridian . . . 25 00
 Corinth . . . 1 00
 Slate Springs . . . 2 25
 Brooklyn . . . 3 00
 Blue Springs . . . 7 50
 Crystal Springs . . . 30 00
 Winona . . . 14 00
 Goodman . . . 6 20
 Sharon . . . 5 00
 Hickory . . . 5 00

Total . . . \$3592 30

TRY MURINE EYE REMEDY

for Red, Weak, Watery Eyes,
 and Granulated Eyelids. Murine Doesn't
 Smart—Soothes Eye Pain. Druggists
 Sell Murine Eye Remedy, Liquid, 25c,
 50c, \$1.00. Murine Eye Salve in
 Aseptic Tubes, 25c, \$1.00. Eye Books
 and Eye Advice Free by Mail.
 Murine Eye Remedy Co., Chicago.

Gallman . . . 5 00
 Waynesboro . . . 3
 Rocky Hill . . . 50 00
 Ruleville . . . 135 00
 1st Meridian . . . 15 00
 Shelby . . . 13 35
 Canton . . . 9 96
 Shaw . . . 20 25
 Brooklyn . . . 17 35
 Ellisville . . . 20 50
 McComb . . . 122 80
 Nettleton . . . 10 49
 E. McComb . . . 17 60
 Crystal Springs . . . 25 70
 Winona . . . 251 25
 Durant . . . 18 00
 Goodman . . . 40 00
 Sharon . . . 14 00
 Hickory . . . 102 00
 1st Columbus . . . 10 00
 1st Hattiesburg . . . 38 60
 Baldwin . . . 40 00
 Hazelhurst . . . 208 75
 Hepzibah . . . 38 00
 Prentiss . . . 100 00
 Calvary . . . 20 00
 Monticello . . . 17 85
 Hebron . . . 18 90
 White Sand . . . 69 95
 Oakville . . . 96 10
 Antioch . . . 14 55
 Hathorn . . . 70 00
 Kingston . . . 132 75
 Morgan . . . 135 00
 Itta Bena . . . 18 00
 Flora . . . 861 00
 Louisville . . . 100 00
 Laurel . . . 250 75
 Poplarville . . . 4 75
 Magnolia . . . 79 70

Orphanage.

Brooksville . . . 11 50
 Carrollton . . . 25 00
 Courtland . . . 37 10
 Como . . . 80 00
 1st Jackson . . . 18 00
 County Line . . . 6 00
 Rocky Hill . . . 46 75
 Ruleville . . . 45 00
 1st Meridian . . . 10 00
 Shelby . . . 55 00
 1st McComb . . . 20 00
 Concord . . . 1 00
 Crystal Springs . . . 63 35
 Winona . . . 50 00
 Goodman . . . 5 00
 Sharon . . . 26 00
 Mt. Vernon . . . 18 20
 1st Hattiesburg . . . 76 80
 Baldwin . . . 2 38
 Antioch . . . 32 45
 Prentiss . . . 32 00
 Monticello . . . 9 35
 White Sand . . . 5
 Hebron . . . 19 25

Home Uses.

Water Valley . . . 94 00
 Learned . . . 4 00
 Carrollton . . . 62 85
 West . . . 8 00
 Courtland . . . 10 75
 Como . . . 63 50
 Cane Creek . . . 67 45
 Lumberton . . . 3 60
 Raymond . . . 34 25
 Brookhaven . . . 62 75
 1st Jackson . . . 1 00
 Kosciusko . . . 168 30
 Brooksville . . . 2 20
 County Line . . . 40 00
 Charleston . . . 10 00
 Gloster . . . 58 25
 Coffeeville . . . 19 25

Quick Relief
From CatarrhA Simple, Safe, Reliable Way, and it
Costs Nothing to Try.

Those who suffer from catarrh
 know its miseries. There is no need
 of this suffering. You can get rid of
 it by a simple, safe, inexpensive, home
 treatment discovered by Dr. Blosser,
 who, for over thirty six years, has
 been treating catarrh successfully.

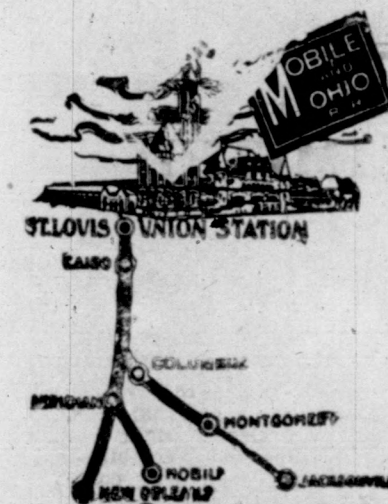
His treatment is unlike any other.
 It is not a spray, douche, salve, crea-
 or inhaler, but is a more direct and
 thorough treatment than any of these.
 It cleans out the head, nose, throat
 and lungs so that you can again
 breathe freely and sleep without that
 stopped-up feeling that all catarrh
 sufferers have. It heals the diseased
 mucous membranes and arrests the
 foul discharge, so that you will not
 be constantly blowing your nose and
 spitting, and at the same time it does
 not poison the system and ruin the
 stomach, as internal medicines do.

If you want to test this treatment
 without cost, send your address to Dr.
 J. W. Blosser, 204 Walton Street,
 Atlanta, Ga., and he will send you by
 return mail enough of the medicine
 to satisfy you that it is all he claims
 for it as a remedy for catarrh, cat-
 arrhal headaches, catarrhal deafness,
 asthma, bronchitis, colds and all cat-
 arrhal complications. He will also
 send you free an illustrated booklet.
 Write him immediately.

BAILEY'S CHOICE
EARLY BIG BOLL

This is a Hybridized Cotton, a good hardy,
 tough cotton; lints well. Lint will measure
 from 1 to 1-16 in. long. This is the kind of
 cotton the buyers and spinners like to han-
 dle. Result of 10 years' improvement. Single
 bushel, \$1.25; in lots of ten bushels or
 more, \$1.00 per bushel.

P. B. BAILEY, LAURENS, S. C.

PULLMAN DRAWING ROOM
SLEEPING CARS.

With electric lights and fans.
 Individual electric lights in each
 berth.

Dining cars electrically lighted
 and cooled.

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 MOBILE, ALA.

JNO. M. BEALL,
 Gen. Passenger Agt.,
 St. Louis, Mo.

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BAD COLDS
NEURALGIA

Quickly cured by Johnson's Chill
 and Fever Tonic. Drives every
 trace and taint of Grip poison
 from the blood. 50 cents if it
 cures—not one penny if it fails.
 At all drug stores.

Greenwood . . . 40 00
 Indianola . . . 11 00
 Itta Bena . . . 65 00
 Flora . . . 71 95
 Louisville . . . 88 25
 Laurel . . . 127 00
 Poplarville . . . 102 70

Total . . . \$1166 64

Theological Seminary.

Water Valley . . . 20 00
 Kosciusko . . . 2 50
 Grenada . . . 10 00
 1st Meridian . . . 41 00
 Laurel . . . 75 00
 Poplarville . . . 10 00

Total . . . \$128 50

Traing School, Support.

Peach Creek . . . 5 00
 Carrollton . . . 1 00
 West . . . 1 50
 Como . . . 22 50
 Coldwater . . . 15 00
 Lumberton . . . 2 50
 Societies in Coldwater . . . 150 30
 1st Jackson . . . 5 00
 New Hope . . . 2 50
 Silver City . . . 1 50
 West Point . . . 6 55
 Shaw . . . 5 00
 Blue Mountain . . . 4 65
 Greenville . . . 1 00
 Quitman . . . 2 50
 Flora . . . 1 00

Total . . . \$214 90

Endowment.

Jackson . . . 20 00
 Shaw . . . 1 00
 Silver City . . . 1 50
 Hollandale . . . 5 00
 Flora . . . 1 00
 Hazelhurst . . . 10 00

Total . . . \$38 50

Ministerial Education.

Brooksville . . . 5 00
 Raymond . . . 9 00
 New Hope . . . 1 50
 Waynesboro . . . 2 00
 West Point . . . 5 00
 Brooklyn . . . 36 40
 Crystal Springs . . . 2 50
 Greenwood . . . 46 00
 Louisville . . . 5 00
 Hazelhurst . . . 10 00

Total . . . \$11 40

Sustentation.

Brookhaven . . . 5 00
 1st Meridian . . . 10 00
 1st McComb . . . 5 00
 Crystal Springs . . . 4 25
 Winona . . . 8 71
 Laurel . . . 15 00
 Hazelhurst . . . 5 00

Total . . . \$52 95

Mississippi College.

Laurel . . . 24 00

(Continued on Page 14.)

GEORGIA MARBLE

If it's a monument you are going to erect, it should be of **GEORGIA MARBLE**; if it's a vault, **GEORGIA MARBLE** is the proper material; if it's a building, **GEORGIA MARBLE** should be used for both exterior and interior. **Because** it will not absorb moisture, which prevents decomposition; it withstands heat to 1,000 degrees Fah.; you can get any size, shape or shade desired; it will remain beautiful and unbroken as long as it lasts—and it lasts for ever.

In selecting a monument, it is with the idea of perpetuating the memory of some loved one—but it is not a perpetual monument that soon cracks and crumbles away. Avoid this by asking your dealer to show you samples of "**Cherokee**," "**Creole**," "**Etowah**" and "**Kennesaw**" Georgia Marble for monuments.

If your dealer can't supply you, write us and we will put you in touch with a nearby dealer who can.

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Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nerves and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Gout, all forms Indigestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

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Founded 1826

300 to 400 young men in attendance every day of every session for several years past.

Two splendid new buildings erected and furnished in 1907 at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi Nearing Completion.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent faculty, consisting of the president, nine experienced specialists and three finely educated assistant professors.

This session opened September 21, 1910. For catalogue address

W. T. LOWREY, LL. D., President,

CLINTON, HINDS COUNTY, MISSISSIPPI.

DEATHS.

Mrs. Sarah E. Watts.

Our dear and sister, Mrs. Sarah E. Watts, passed from this world into the Father's presence early on Sunday morning, Feb. 12th.

She had been sick only a very short time having made visits to sick ones in a neighboring home on Wednesday previous to her death. Thursday morning she was stricken with a chill; pneumonia quickly developed and in spite of physicians' skill and faithful attention and nursing on the part of loved ones, death claimed her tired body as its victim.

Sister Watts was the devoted wife of John B. S. Watts, deacon of the church, Arm post office, Miss. She (joined this church more than forty years ago and with the exception of four or five years of membership at Society Hill remained a member here until her death. She was faithful in a church member, being always present unless providentially hindered. She was not only faithful in attendance, but was also a constantly faithful worker. Her pastor knew that she could always be depended upon for help and encouragement.

She was faithful in the home. Never an indulgent and a truer, more loyal helper for children a more tender and sacrificing mother; or a home more royal queen. She was a high and perfect manager. Without effort she endeared herself to all who came in contact with her home. She was 62 years old the day before she died, but true she had grown old gracefully. For just a few years she had been partially deaf and this bothered her some, but the Savior had healed her ere this.

Sister Watts has always faced the problems of life bravely up until nearly two years ago, when her son died, since which time she has been very despondent much of the time. The shock of this death was never quite able to leave her. Since then her greatest desire and constant prayer has been that she might go to Ido. It was not rebellion that made her despondent, for since the coming of her great sorrow the world has been dearer to her than ever before. She was found daily reading it and searching therein for will concerning herself.

She was a devoted husband and three children, two boys and three girls to mourn her departure. To them it is an irrepara-

ble loss, but they are Christians too, and mourn not as those who have no hope. They are trying to be resigned to the will of the Almighty. Knowing that their sad loss is her eternal gain.

Truly a good woman is gone from us. No one ever doubted the genuineness of her faith or the surety of her hope. All who knew her were her friends, and today mingle their tears with those of the loved ones.

Remember, dear ones she was not afraid to go. She saw even before she surrendered her body to death the "house not made with hands, eternal in the heavens;" and faith she was carried to await your coming. In gentleness of spirit and Christian faith submit yourselves to the will of Him, and rest and rejoice in the promise of the Cross. In grief at her departure, I pray for the bereaved.

T. J. Batton.

Mrs. A. J. McIntosh.

On March 3rd Sister A. J. McIntosh, aged sixty-seven years, died at her home in Raymond. Years ago she accepted the Savior and from the time of her conversion to that of her death the beauty of the Master's life was reflected in her's. For many years, including the latter part of her life, she was an invalid, but she did not allow that to become a barrier between her and Christian service. She was an assiduous student of the Bible and many are the people who have sat at her feet and received instruction in God's Word. In the usual cheerfulness that she displayed during her continued suffering, she demonstrated to the world that the Christian religion brings happiness and fortitude. Her devotion to her husband her ardent maternal love were beautiful. She leaves a husband, A. J. McIntosh, of Raymond, three sons and two daughters.

S. G. Pope.

Little Ann Hasseltine.

In memory of Ann Hasseltine, infant daughter of Rev. J. E. and Sister Phillips; granddaughter of Mr. and Mrs. J. M. Sandidge.

Little Ann Hasseltine was born Oct. 20th, 1910, and died of whooping cough on March 1, 1911.

She leaves to mourn her loss a father, mother, three brothers and one little sister, together with many relatives and friends.

She was carried to the old family cemetery of the mother near

Bolton, Miss. There her little body awaits the resurrection morning.

No parents ever watched with more faithfulness nor ministered with more tenderness than did Brother and Sister Phillips; but the summons had come and go she must. We commend to Brother and Sister Phillips the same Christ that they have so often and faithfully preached to others. May the Lord sustain and bless them in their deep affliction.

T. J. Miley.

Might Be Dead Today.

Garden City, Kansas.—In a letter from Mrs. James Hammer, of this city, she says, "I firmly believe that I would not be alive today, if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman suffering from some of the troubles to which a woman is particularly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue The C. S. BELL CO., Hillsboro, O.

MORPHINE.

Opium, Whiskey and Drug Habits treated at home or at Sanatorium. Rock on subject. Free. DR. D. M. WOOLLEY, 20 Victor Sanatorium, Atlanta, Ga.



ROYALINE OIL

Strongest and Best
ANTISEPTIC
Stops Pain—Heals Wounds.

Use it for Burns, Cuts, Sprains, Bruises, Headache, Toothache, Earache, Sore Eyes, Sore Mouth, Sore Throat, Sore Muscles, Sore Feet, Sore Joints. For External and Internal use. Pleasant, Clean, Safe.

There is nothing "just as good". Try it and you will use no other. It has stood the test for nearly twenty years.

10c, 25c, 50c Bottles.
ROYALINE MED. CO., Ltd., N. W. Orleans, Sole Props.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION AT JACKSONVILLE, FLA., MAY 17-23, 1911.

ATTENTION

The quickest, most convenient and comfortable route from Birmingham, Ala., to Jacksonville, Fla., is on the

SEMINOLE LIMITED

via the

Central of Georgia Railway

It is the finest and most perfectly equipped passenger train in the South. It is electric-lighted and steam-heated throughout, and equipped with electric fans and high-speed brakes, thus insuring the greatest amount of comfort and safety to its patrons; each sleeping car berth is equipped with individual electric light for reading, etc. This magnificent train is composed of combined baggage car and coach, solid steel free reclining chair car, compartment observation sleeping car, drawing room, twelve section sleeping cars and superb dining car, serving meals a la carte at reasonable rates.

It runs through without change from Birmingham to Jacksonville via Columbus, Americus, Albany, Tifton and Waycross, Ga., on the following quick and convenient schedule:

Leave Birmingham (Terminal Station) 4:40 pm daily
Arrive Columbus, Ga., 9:40 pm daily
Arrive Americus 12:08 am daily
Arrive Albany 1:15 pm daily
Arrive Tifton 2:50 am daily
Arrive Waycross 4:55 am daily
Arrive Jacksonville 7:05 am daily
thus avoiding any possibility of having to change cars or trains en route or having to get out to secure meals. Besides, a special representative of the Passenger Department of the Central of Georgia Railway will go with you from Birmingham to look after your comfort and convenience.

Tickets at special reduced rates will be sold at coupon ticket agencies to Jacksonville and return via this route. For additional information, sleeping car berths, etc., write to

L. W. KEITH, Traveling Passenger Agent,
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2010 First Avenue, Birmingham, Ala.

BUCKEYE CULTIVATORS. For more than 80 years the Buckeye line of cultivators has been acknowledged the best and most complete. All sizes. Every Style. Go to your local dealer and insist on seeing the Buckeye. Absolutely guaranteed. Send for catalogue. We are sole manufacturers of the celebrated Double Muzzle Wire Fish Basket. Our sales cover over 20 states.
EUREKA FISH NET CO.
Griffin, Ga. and Duluth, Tex.



EUGENT ANDERSON, President.

Georgia - Alabama Business College, Macon, Ga., a select training school, limited to 200 students.

Mr. E. H. Hyman, secretary of the Chamber of Commerce, Macon, Ga., and who is, by the way, one of the greatest business promoters in America, writes:

"Mr. Anderson sent me fresh from his schoolroom, one of the most capable and the most satisfactory stenographers I have yet been able to find. She is Miss Nora Dent, of Macon, sister of Miss Myra Dent, of the Fourth National Bank of Macon."

Both of these young ladies received their training under Mr. Anderson's directions, and each has done her full share to sustain the wonderful reputation that the school has established for thoroughness, and each does a grade or work that lends dignity to the stenographic profession.

This college has a fund for taking high-grade young people, and letting them pay their tuition after going to work.

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Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken and sold by all newspapers. Special notice, without charge, in the
Scientific American.

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is an aid to beauty. A skin whose natural loveliness is spoiled by unsightly eruptions, pimples and blotches, is made smooth and clear by Heiskell's Ointment. Cures eczema, tetter, erysipelas, blackheads, ring worms and all other distressing skin diseases. After the cure use Heiskell's Medicinal Toilet Soap constantly—it keeps the skin healthy. Sold by all druggists. Write for our new booklet, "Health and Beauty."

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Our book tells how to catch dead loads of fish where you failed the old-fashion way. Write for it. We pay the postage. Ten thousand satisfied users in over 30 states. We are sole manufacturers of the celebrated Double Muzzle Wire Fish Basket. Our sales cover over 20 states.
EUREKA FISH NET CO.
Griffin, Ga. and Duluth, Tex.

Resolutions.

Whereas, on November 11th, 1910 in His divine wisdom, God called the spirit of our sister, Mrs. Ina Crisler to dwell with Him in the mansions on High, and

Whereas, we, the Woman's Missionary Union have sustained a great loss, for from our number has been removed our president, a most earnest and successful leader, a woman gifted with an unfaltering faith in her God, consecrated to the work the Master had laid upon her, ever thoughtful and mindful of the interest of those who loved her best.

Therefore, that we bow in humble submission to the will of our Heavenly Father believing that He erreth not but doeth all things well.

Resolved, that we follow her noble example, remembering that we must labor while it is called today for the light cometh when we can work no more forever.

Resolved, that we extend to the husband and children our deepest sympathy and pray God to sustain them in their trying hour and may they by the Spirit's power be enabled to trust Him for that same perfect guidance through this trying hour and may they by the Spirit's power be enabled to trust Him for that same perfect guidance through this changeable life.

Mrs. J. L. Underwood,
Mrs. T. N. Hollingsworth
Miss Maude Alsop,
Bethesda Church, Hinds County Miss.

Blood Poison Conquered

Blood Poison is a thing no longer to be feared as it was in days of old. Medical science has given to the world a preparation that will not only prevent blood poisoning from festering cuts, bruises, etc., but also cures carbuncles, insect bites, poison oak, old sores and skin eruptions of every nature. This remedy was originated by Dr. W. W. Gray, and is known as "Gray's Ointment." For sale by all druggists at 25c per box, or free sample box will be sent to you, postpaid if you will send your name and address to Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn. The best evidence of the virtue of this wonderful Ointment is the actual test, so send for your free sample today and you will immediately join the ranks of thousands of others who are loud in the praise of "Gray's Ointment" for the cure of skin abrasions and prevention of blood poisoning.

Are You a Woman?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison St., writes: "For several years I suffered off and on from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL." Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

SUNDAY SCHOOL PERIODICALS
Price List Per Quarter

Superintendent's Quarterly	\$0 15
The Conventor's Teacher	12
Bible Class Quarterly	2
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	5
Lesson Leaf	1
Child's Gem	1
Kind Words (weekly)	18
Youth's Kind Words (semi-monthly)	18
Baptist Boys and Girls (large 4 page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	75
B. Y. P. Quarterly (for young peoples meeting) in orders of 10 each	6
Junior B. Y. P. Quarterly in orders of 10 or more copies, each	5

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In nine pamphlets, 8 cents each, in any quantity.

Beginners—Children 6 to 8 years.	4
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Junior 3d Grade—Eleven years.	2
Junior 4th Grade—Twelve years.	2
Intermediate 1st Grade—Thirteen years.	2
Intermediate 2d Grade—Fourteen years.	2
Intermediate 3d Grade—Fifteen years.	2

Their use in connection with the Graded series. Finely adapted to Baptist schools.

B. Y. P. U. SUPPLIES

Topic Card, 15 cents per hundred.
How to organize with constitution and By-Laws
Price 10 cents per dozen.

Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

FOR SALE

PURE, well-matured Toole's Prolific Cotton Seed. Heavy yielder, will make two bales per acre. Forty per cent lint. Matures rapidly. No better variety. Free from disease. References any Bank in Newberry.

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Leading Up to Victory.

Wise pastoral visiting, cottage prayer-meetings, special services with the Sunday-school teachers, tactful and unyielding work with the office-bearers; leading up to confession and consecration, and leading out in personal work to reach and save definite souls. Soon every member is an evangelist and every life an evangel, and the long-awaited but joyful cry is heard, "Men and brethren, what must I do to be saved?" Then real kindness, love inspires love, endeavor incites endeavor; and converts and believers, led by their quickened and courageous pastors, press on from victory unto victory. O pastors! if you want a revival, be revived yourselves! O church! if you want power to win souls, first win your own soul for Christ!—Western Christian Advocate.

Abiding in Christ.

The consciousness that one is abiding in a divine Lord lends life its sweetness, strength and enduring hopefulness. If our fortunes are merged in Christ's fortunes, nothing can defeat us; if his life is our life, no diminution or destruction of our joy and hope is possible. The early disciples went forth "conquering and to conquer," because of their confidence in him who said, "I am with you always, even unto the end of the world!" The presence of the Lord is the power of the disciple—it has always been so, it is so now. That man is never weak, though he may seem so in the eyes of the world, whose life is hid with Christ in God.

Fearless Service.

There is a world of practical philosophy in Christ's teachings about losing one's life to save it. Only as a man spends himself in unselfish toil for others does he gain an insight into the true secret of existence. Not until he is lifted up on a cross of sacrifice can he obtain the broad vision of life, the clear understanding of brotherhood, and the full perception of truth that are the richest rewards the human soul can know this side of heaven. If you would save your life from smallness, meanness, selfishness and death, then lose it by fearless service.

A Sure Thing.

Customer. "Are you sure you will have my taxi at the house on time?"

Garage-Owner. "Certainly; don't you know there's nothing surer than death and taxis?"—U. L. H., in Woman's Home Companion for March.

Western Plow Attachment
Greatly Improved—Patented
Makes a BULKY FLOW of any Walking Plow.
Plowmen ride, handles plow by levers and has absolute control over, never hard the ground. Saves horses, the right or left hand, wood or steel beam plows. New model has greatly improved lever adjustment. Simple to handle.
Write for Special Price No Side Dish
WESTERN IMPLEMENT CO., 717 Park St., Ft. Wellington, Wis.

Stop! Look!! Listen!!

Rare bargain in Buff. Cochins Bantams. A few choice cockerels for sale at one dollar and a half and two dollars each.

Eggs from Blue Ribbon winners at the Mississippi State Fair, at \$1.25 per setting of 15. F. O. B., Jackson, Miss. Address all orders to **BALLEE BROS.**, 512 High St., Jackson, Miss.

MODERN GARDENING
Our No. 1 Wheel Hoe provides a way to plow, harrow, cultivate and weed your garden without taking valuable time from other work. With this tool a boy can take care of a big garden, providing fresh vegetables all season. A wonderful time and labor saver. For only \$7.50. Other tools \$2.50 up.
IRON AGE Farm and Garden Tools
Why try to get along the old way when you can buy these light, durable, handy tools? Write for our free Catalog showing entire line, including potato machinery, etc.
75 YEARS
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INSTITUTE72 1/2 Pryor Street, Atlanta, Ga.
FOR THE TREATMENT OF DEFORMITIES
ESTABLISHED 1874.

This is the Club Foot, Dislocation of Hip Joints, Paralysis, etc., etc.

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MORPHINE WHISKY and TOBACCO addictions can be cured in ten days by original and absolutely reliable methods. Thoroughly equipped sanatorium. No deposit or fee asked until satisfactory cure is completed. Patients also boarded at home. Reference: Any Licensed Minister or Physician. Booklet free.

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Box 8, Lebanon, Tenn.Clarke Memorial
College.

"The Old Time College"

FOR BOYS AND GIRLS.

Fine Location.
Health unsurpassed.
Religious influence the best.
Rates the CHEAPEST.
Write for Catalog.
S. R. COLPEPPER, President.

Tobacco Habit Banished

DR. ELBERT T. BROWN BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, safe and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanatorium, Dept. 33, St. Joseph Mo.

6 LARGE PHOTOGRAPHS.
Copied from old or size photo or negative. One set. No extra charge for groups or combining one out of a group. We use the very best photograph material and guarantee every picture to not fade. We return picture unharmed. This is the greatest bargain ever offered. Order now. Address WALKER BROS., Dept. 316, Decatur, Texas.TEACHERS' TRAINING COURSE.
Picayune High School, March 27th to May 1st. State examination. W. L. THAMES, Principal, Picayune, Miss.

DROESY CURED. Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write GILSON DROESY REMEDY CO., Dept. B, 2nd Ave., Atlanta, Ga.

(Continued from Page 10.)

Woman's Work.

Hazelhurst 10 00
Total \$34.00

Margaret Home.

Central, Coldwater 15 00
1st Jackson 5 00
New Hope 2 00
Silver City 1 00
Hollondale 5 00
Greenville 1 00
Blue Mountain 4 65
Quitman 2 50
Hazelhurst 5 00
Lumberton 2 50

Total \$43 65

OCTOBER TO JANUARY.

Home Missions.
Central, Coldwater.Sherman 5 00
Kosciusko 15 00
S. McComb 9 50
Greenville 35 00
Belen 4 00
Bucatanuna 2 00
1st Meridian 21 85
Lumberton 6 00
Pilgrim's Rest 5 00
Oxford 5 00
Furvis 1 00
Bethesda 3 00
Johnson Station 19 65

Total \$131 40

State Missions.

Verona 8 00
Corinth 30 00
Kosciusko 10 00
Lexington 6 25
Brooklyn 3 00
Centerville 10 00
Belen 5 60
Bucatanuna 2 00
Batesville 5 00
Water Valley 20 00
Oxford 57 00
Baldwyn 10 00
Purvis 3 50
Crystal Springs 30 00
Magnolia 23 00
E. McComb 25 00
Eupora 2 25

Total \$250 63

Foreign Missions.

DeSoto 2 00
Fernwood 8 00
Sherman 17 80
Clinton 25 00
Cherry Creek 8 30
Greenville 30 00
Belen 15 00
Bucatanuna 2 00
Pontotoc 14 00
1st Meridian 21 85
Pilgrim's Rest 5 00
Columbus 15 00
Spring Hill 2 40
Purvis 3 00Quitman 9 25
Total \$176 60

Home Uses.

Fernwood 14 84
Central, Coldwater 17 20
Verona 100 00
Greenwood 205 49
Ellisville 43 40
Sherman 7 40
Kosciusko 50 00
S. McComb 26 50
Yazoo City 5 95
Brookhaven 20 65
15th Ave. Meridian 35 00
1st Laurel 583 25
Rocky Hill 19 00
Providence 3 74
Cedars 5 00
2nd Jackson 397 07
Greenville 14 00
Centerville 2 50
Pontotoc 81 65
Grenada 369 25
Coffeeville 19 85
Tupelo 51 75
Calvary 31 00
Galilee 5 75
McComb 58 40
1st Meridian 57 25
Oak Grove 91 75
Batesville 15 00
Canton 25 00
Immanuel, Hattiesburg 9 20
Lumberton 3 00
Anguilla 3 00
Pilgrim's Rest 25 75
Columbus 5 00
Water Valley 18 74
Baldwyn 2 50
Oxford 21 35
Ruleville 5 00
West Point 298 82
Quitman 23 90
Magnolia 185 50
McComb 7 00

Orphanage.

DeSoto 18 50
Fernwood 11 00
Macon 29 50
Verona 15 29
Greenwood 25 00
Ellisville 101 50
Kosciusko 101 00
S. McComb 40 00
Long Creek 22 00
Samaria 56 75
Lexington 10 00
Brookhaven 43 90
1st Laurel 185 00
Rocky Hill 5 75
Providence 137 95
Antioch 3 00
Greenville 63 00
Centerville 20 00
Gallman 9 80
Bucatanuna 1 00
Pontotoc 113 00
Grenada 41 80
Coffeeville 20 00
Tupelo 15 75Cheap Round Trip
Rates

VIA



TO

MANY WINTER RESORTS IN
Alabama, Cuba, Florida, Georgia,
New Mexico, North Carolina, South
Carolina, Tennessee and Texas. Dates
of sale October 15th to April 30th.
Final return limit, May 31st, 1911.
Liberal stopovers.
For further information apply to
S. A. STONE, Ticket Agent,
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Phone 303.

CANCER SANATORIUM.

A Safe Treatment and a Sound Cure
for
CANCERS.Piles, Tumors, Fistula, Ulcers, Eczema,
Tetter, Ringworms, Moles
(without a scar) Corns, and
Warts, etc.Testimonials on application.
DR. J. N. TUCKER, 922 38th Ave.
Meridian, Mississippi.

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Send only 1c stamp and receive 5 very choice Gold Embossed Card FREE to introduce post card offer.

Capital Card Co., Dept. 146, Topeka, Kan.

General Passenger Department.

Gulf & Ship Island R. R. Co.

PASSENGER SERVICE.

Main Line—Southbound.

No. 5. No. 3.
Lv. Jackson 6:00 am 3:30 pm
Lv. Hattiesburg 10:35 am 7:13 pm
Ar. Gulfport 1:21 pm 10:00 pm
Columbia Division—Southbound.
No. 101. No. 109.
Lv. Meridenhall 7:10 am 7:10 am
Ar. Maxie 11:39 am 11:39 am
Ar. Gulfport 1:21 pm (No. 5)
Lv. Jackson 2:30 pm 2:30 pm
Ar. Columbia 6:00 pm 6:00 pm
Main Line—Northbound.No. 4. No. 6.
Lv. Gulfport 7:25 am 2:00 pm
Lv. Hattiesburg 10:30 am 5:43 pm
Ar. Jackson 1:55 pm 9:40 pm
Columbia Division—Northbound.
No. 102. No. 110.
Lv. Maxie 3:55 pm 3:55 pm
Lv. Meridenhall 8:23 pm 8:23 pm
Lv. Gulfport 2:00 pm 2:00 pm
Ar. Jackson 10:02 am 10:02 am
Lv. Columbia 6:25 am 6:25 am
Laurel Branch—North and South
Bound.No. 202. No. 201.
Lv. Laurel 3:00 pm 3:00 pm
Ar. Saratoga 5:00 pm 5:00 pm
Ar. Jackson 9:40 pm (No. 6)
Ar. Gulfport 10:00 pm (No. 3)
Lv. Jackson (No. 5) 6:00 am 6:00 am
Lv. Saratoga (No. 201) 8:00 am 8:00 am
Ar. Laurel 10:00 am 10:00 am
Connections at Gulfport, Lumberton, Columbia, Hattiesburg, Laurel and Jackson, with all lines.For further information, apply to
J. L. HAWLEY,
General Passenger Agent,
Gulfport, Miss.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Calvary 47 45
1st Meridian 35 00
Pleasant Ridge 12 20
Oak Grove 10 00
Canton 91 50
Immanuel 4 25
Anguilla 53 40
Tylertown 83 13
Pilgrim's Rest 7 00
Shaw 2 00
Brooksville 12 00
Water Valley 24 55
Baldwyn 60 00
Purvis 21 00
Ruleville 47 00
Holly Springs 32 00
West Point 50 00
Crystal Springs 39 30
Magnolia 47 00
Mt. Paran 31 25
E. McComb 4 75
New Salem 54 00
Belen 3 00
Johnson Station 26 00Total \$2582 57
Theological Seminary.
Ellisville 15 00
2nd Jackson 10 00
Belen 50 00
Pontotoc 20 00
Galilee 20 00
Lumberton 10 00
West Point 20 00
McComb 30 00Total \$165 00
Training School Endowment.
Central Coldwater 15 00
Tupelo 36 75
Laurel, 2nd 2 00
Shaw 1 60
Lumberton 2 00
Baldwyn 80Total \$58 15
Training School Support.
Purvis 1 00
Blue Mountain 4 65
Oxford 10 00
Wallerville 3 00
Quitman 2 50Total \$22 15
Ministerial Education.
Ellisville 5 00
Kosciusko 10 00
Clinton 8 00
Holly Springs 2 00
West Point 5 00
Crystal Springs 5 50
Eupora 5 10Total \$41 60
Margaret Home.
Verona 2 50
Belen 3 75
Blue Mountain 4 65
Quitman 2 50Total \$13 30
Clarke Memorial.
Pontotoc 25 00Mississippi College.
Kosciusko 15 00
15th Avenue, Meridian 5 00
Greenville 5 00
Centerville 2 00
Grenada 10 00
West Point 20 00Total \$57 00
Tri State Hospital.
Kosciusko 10 00
Sustentation.
Central Coldwater 4 40
Greenwood 10 00
Ellisville 5 00
Kosciusko 5 00
1st Laurel 15 00
Cedars 7 00
Gallman 6 30
Calvary 5 00
1st Meridian 7 50
Batesville 5 00
Immanuel, Hattiesburg 2 00
Lumberton 6 00
Water Valley 5 00
Spring Hill 8 75
Holly Springs 2 00
Crystal Springs 1 00
Wiggins 2 70Total \$93 65
Bible Fund.
Tupelo 5 00
Baldwyn 25
Purvis 50Total \$5 75
General Missions.
Pontotoc 12 00
Associational Missions 3 50Total \$15 50
General Association.
Home Missions.
Fellowship 65
State Missions.
Central 5 00Foreign Missions.
Central 1 30
Home Uses.
Fellowship 4 40
Bay Springs 13 10
Newton, First 92 78
Hickory 75 00
Union 53 60Total \$238 88
Training School Support.
Fellowship 10 00
Orphanage.
Fellowship 27 70
Bay Springs 40 00
Hickory 85 00
Union 10 00
Taylorsville 11 00Total \$173 70
Christmas Offering.
Macon 7 50
S. McComb 12 00
Eupora 5 00
Gulfport 15 80
Yazoo City 5 95
1st Laurel 7 40Cotton Plants Need
Plant Food

Good plant food on cotton or any other crop means a large yield per acre and more profit or money that you should or can get, if you

Use
Virginia-Carolina
High-Grade
Fertilizers

liberally, before planting, as well as several times during the growing period. The cotton buyer will pay several times the cost of your investment in this—the very best plant food.

Our new free FARMERS' YEAR BOOK or almanac will tell you how to get more than a bale of cotton per acre. Ask your dealer or write us for a copy.

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Atlanta, Ga. Columbus, Ga.
Savannah, Ga. Montgomery, Ala.
Columbia, S. C. Memphis, Tenn.
Durham, N. C. Shreveport, La.
Alexandria, Va. Winston-Salem, N. C.FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS.Established 1868. Paid in Capital Stock \$30,000.00
We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now! It is time to set these plants in your section to get extra early cabbage, and they are the ones that will for the most money.
We sow three tons of Cabbage Seed per season. Also grow full line of Fruit trees and ornamentals. Write for free catalog of 84 frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—In lots of 50 at \$1.00; 100 at \$2.00; 500 at \$9.00; 1,000 at \$17.50; 2,000 at \$33.00; 5,000 at \$82.50; 10,000 at \$165.00. Our special express rate on plants is very low.
Wm. C. Geraty Co., Box 66 Yonges Island, S. C.

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We are the only firm in Mississippi making a specialty of RUBBER STAMPS and accessories. New equipment. Expert labor. Prompt service and satisfaction guaranteed—All stamps shipped same day order is received.
Write for free illustrated stamp catalog.

SOUTHERN ADVERTISING CO., Inc. Jackson, Miss.

\$3.50 Recipe Free, For Weak Men.

Send Name and Address Today—
You Can Have It Free and Be
Strong and Vigorous.

Have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many even the nervous men right in the city of London—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the perfect combination for the cure of deficient manhood and vigor, and never put together.

I think I owe it to my fellow man to send them a copy in confidence so that every man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TONIC remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but send it entirely free.

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The Quality Wagon
Backed by Thirty Years' Experience
and an Iron-Clad Guarantee of Superiority.



Last longer, carries more, runs easier and costs less in up-keep than any other wagon made. We don't try to sell "how cheap" we can make wagons, but "how good." Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Liberal Proposition to Dealers
OWENSBORO WAGON CO.
Owensboro, Ky.

FITSCURE NO CURE NO PAY—If
other words you do not
pay small professional fee
until cured and satisfied. German
American Institute, 924 Grand Ave., Kansas City, Mo.

Cherry Creek	4 30
Cedars	16 00
2nd Jackson	5 00
1st Newton	4 50
Union	1 95
Tupelo	28 10
Calvary	10 00
Blue Mountain	16 95
Greenville	4 50
Lumberton	6 00
Anguilla	2 50
Tylertown	25 00
Moss Point	9 75
Columbus	5 00
Brooksville	14 90
Gloster	7 25
Baldwyn	2 95
Bethesda	9 00
Oxford	46 65
Holly Springs	2 00
West Point	150 00
Pontotoc	12 00
Bassfield	5 00
Crystal Springs	10 00
Wiggins	6 00
New Salem	16 50

Total	\$487 30
Grand total for all purposes	7102 33
General Association	245 83
Total	\$8348 16
Boxes	841 12
Total	\$9189 28

Boxes Reported.

Churches in	
Copiah Ass'n	240 00
Galilee, 1st Church	51 00
Blue Mountain	87 00
Bogue Chitto Ass'n	229 82
1st church Meridian	143 80
15th Ave. Meridian	82 50

Total \$834 12
Respectfully submitted,
Mrs. W. R. Wood,
Secretary.

How the Roller Rolled at Montgomery.

Not often in Alabama have we had an example of a dominating mind slowly, surely and successfully accomplishing a large purpose with no visible effort and without the slightest ostentation.

When the legislature met the air was full of hilarious boasts that "whisky" is coming back," that "we will repeal the prohibition laws and go home." At that time the liquor side had the noise, but not the votes and not the leader.

All at once a change was noted. The wordy statesman began to be silent and a vote or two was arranged so that an idea of the position of the legislators could be known. The straight white prohibitionists were lined up. The red liquor voters were lined up and then came the real problem. A number of the members of the body who had pledged themselves not to help repeal the prohibition laws and not to bring back saloons, were known to favor the sale of whisky. They had made pledges to the people who nominated them and they let it be known that they were "reasonable" on the liquor questions. They held the balance of power.

About that time, the Ledger announced that Mr. Charles Lewis was in Montgomery. Not one of the liquor papers had even mentioned him. When the Ledger said he was there, one Montgomery paper almost resented it, and explained his presence. After Mr. Lewis got to Montgomery things began to happen. Local option became a "time honored democratic doctrine." Men began to find out that they could vote for the return of whisky because some democrats had declared for local option in a state convention. Members of the legislature found that they could "save their face" while avoiding their pledges. A few men could absolve a man from the pledges he had made to the people.

To Drive Out Malaria And Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effectual form. For grown people and children 50c.

LOW ROUND TRIP FARES

Via Mobile & Ohio Railroad to Columbus, Miss., account Mississippi 32nd Annual Sunday School Convention, March 21-23, 1911. Tickets on sale March 19th to 22nd, inc., limited, returning to reach original starting point not later than March 25th. Apply to nearest ticket agent, Mobile & Ohio R. R. for full particulars, or G. A. Griffin, Traveling Passenger Agent, Meridian, Miss.

Make your arrangements to visit the Mississippi State Fair, Oct. 24 to Nov. 2, 1911. Jackson, Miss.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Stomach Troubles Vanish Like Magic

FREE
to
Every
Man
or
Woman



Would you like to eat all you want to, and what you want to without having distress in your stomach?

Would you like to say farewell to Dyspepsia, Indigestion, Sour Stomach, Distress after Eating, Nervousness, Catarrh of the Stomach, Heart Fluttering, Sick Headache and Constipation?

Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 211 National Bank Bldg., Jackson, Mich.

Beautify Your COMPLEXION WITH White's Specific Face Cream

The greatest of all beautifiers—the face cream that positively does all that is claimed for it. Cures pimples, ringworm and remove freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Bleaches and beautifies without injury to the most delicate skin. Eliminates that "shiny" appearance and produces a clear, refined, healthy complexion.

Send 2c Stamp for Free Trial Box
White's Specific Toilet Co.
Box 325, Nashville, Tenn.

"RANGER" BICYCLES
Have imported roller chains, sprockets and pedals; New Departure Coaster-Brakes and Hubs; Puncture Proof Tires; highest grade equipment and many advanced features guaranteed by no other wheels. Guaranteed 5 yrs.
FACTORY PRICES direct to you others ask for cheap wheels. Other reliable models from \$14 up. A few good second-hand machines \$3 to \$8.
10 DAYS' FREE TRIAL Write for approval, freight prepaid, anywhere in U.S., without a cent in advance. DO NOT BUY a bicycle or a pair of tires from any other store until you get our big new catalog and special prices and a marvelous new offer. A postal brings everything. Write it now.
Tires Coaster Brake Rear Wheels, lamps, parts, and sundries half usual price. Rider Agents everywhere are coming money selling our bicycles, tires and sundries. Write today.
HEAD CYCLE CO., Dept. 8-305 CHICAGO

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00